FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00058157 **Type of Permit:** FILMING **Release Date:** 11/09/2012

Production Company ELECTRIC SLIDE PRODUCTIONS, INC

Insured Company Name ELECTRIC SLIDE PRODUCTIONS, INC

Contact Phone No. 1 323-761-2613
Contact Phone No. 2
Fax
Address 1840 VALPREDA STREET, 2ND FLOOR
BURBANK, California 91504

Production Title ELECTRIC SLIDE

Type of Production Feature

Producer n/a n/a

Director Tristan Patterson

1st AD Chad Rosen

Production Manager Dan Eason

FilmL.A. Coordinator Naomi Kajiyama

Location Manager Michael Smith
Primary Phone Mobile - 818-269-8206
Secondary Phone Office - 323-761-2613

Location Assistant n/a n/a
Primary Phone Mobile - 000-000-0000
Secondary Phone

Fees

Notification Charge	$155.00
FILMLA FILM APPLICATION FEE	$625.00
LA CITY FIRE SAFETY OFFICER	$1,280.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $2,145.00

Number of Locations 1

NOT A PERMIT

Permit #F00058157

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Summary Information

Location

Permit Number F00058157
Production Company ELECTRIC SLIDE PRODUCTIONS, IN...
Insured Company ELECTRIC SLIDE PRODUCTIONS, IN...
Production Title ELECTRIC SLIDE

Location Manager Michael Smith
Primary Phone Mobile - 818-269-8206
Secondary Phone Office - 323-761-2613

Location Address 21701 Erwin St, Los Angeles, CA, 91367

Location Type Vacant Building

Prep Dates 11/9/2012 - 11/9/2012 07:00 - 22:00 1 day

Film Dates 11/12/2012 - 11/12/2012 05:00 - 00:00 1 day

Strike Dates 11/13/2012 - 11/13/2012 07:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions
All Vehicles must be parked legally.
Equipment vehicles may park on one side of street
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity
No interference with vehicular or pedestrian traffic

Please see attached document ElectricSlide.58157.AL.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	3
Cast/Crew vehicles	55
Generator	1
Picture vehicles	1
Trailers	3
Vans	2

Personnel on Location

Type	Quantity
Cast	5
Crew	55
Spot Check	1

Filming Activities Equipment on sidewalk only.; Exterior Dialogue; Exterior establishing shots; Exterior models against scenery; Interior Dialogue; Drive ups & away with the flow of traffic;

Special Effects: F/X Permit # 1562

Type	No. Times Per Day	No. Takes Per Take
Cigarettes	2 - 5	1

Jurisdiction **Political:** Los Angeles City - Council District 03 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals LOS ANGELES POLICE DEPARTMENT Mark Buck

Coordinator Note No activities/equipment/vehicles within 300' of residents prior to 0700 hrs or after 2200 hrs on weekdays

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of **ELECTRIC SLIDE** ("Principal") and am
Name of "Principal" / Production Company

authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates: to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated **10/22/12** By _____
Representative's Signature

ELECTRIC SLIDE PRODUCTIONS	**1840 VALPREDA ST**
Name of "Principal" (Production Company)	Principal's Address
MICHAEL SMITH	**BURBANK, CA 91504**
Print Princpal Representative's Name	City, State, Zip Code
LOCATION MANAGER	**818-269-8206**
Representative's Title (i.e. UPM, Loc Mgr)	Principal's Telephone Number

NOT A PERMIT